

IN A GENDER-EQUITABLE CITY...

... toilets are places of inclusion, respect and safety that support the diversity of gender identities and respect the needs of all people equally.

... monuments and street signs reflect the diversity of society by honouring and making visible not only famous men, but also FLINTA* and queer people.

... urban planners are rethinking the central position of the heterosexual nuclear family in urban spatial planning by focusing on the needs of marginalised groups.

... purely mechanistic urban crime prevention alone is not enough to overcome the patriarchal system. Holistic interventions that take into account social, cultural and economic elements as well as the physical design of the built environment and are intersectional are needed to create a safe environment for FLINTA* that is not constrained by social inequality.

... all gender identities are represented in data collection.

... advertising is diverse and independent of role models.

... there are public spaces that offer FLINTA* safety and have no access barriers.

... queer needs are researched and taken into account.

... all people will be included - including you.

SHOW US YOUR VISION.

